

# AGENDA

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**Meeting:** Children's Select Committee  
**Place:** The Kennet Room - County Hall, Trowbridge BA14 8JN  
**Date:** Tuesday 19 June 2018  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Pre-meeting information briefing**

There will be a briefing session starting at 9.30am, immediately before the meeting. Its focus will be on **the performance & outcomes for Families & Children's Services (social care)**

## **Membership:**

Cllr Jon Hubbard  
Cllr Jacqui Lay  
Cllr Mary Champion  
Cllr Andrew Davis  
Cllr Christopher Devine  
Cllr Mary Douglas  
Cllr Sue Evans

Cllr David Halik  
Cllr Deborah Halik  
Cllr Chris Hurst  
Cllr Johnny Kidney  
Cllr Hayley Spencer  
Cllr Roy White

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## **Substitutes:**

Cllr Pat Aves  
Cllr Clare Cape  
Cllr Trevor Carbin  
Cllr Ernie Clark  
Cllr Stewart Dobson

Cllr Nick Fogg MBE  
Cllr Peter Fuller  
Cllr Russell Hawker  
Cllr Jim Lynch  
Cllr James Sheppard

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## **Non-Elected Voting Members:**

Dr Mike Thompson

Clifton Diocesan RC Representative

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**Non-Elected Non-Voting Members:**

Tracy Cornelius  
Miss Sarah Busby  
John Hawkins  
Mr Paul Daniel  
Maisy Humphrey  
Declan Kiely

Primary Head Teacher Representative  
Secondary Head Teacher Representative  
School Teacher Representative  
Further Education Representative  
Children & Young People's Representative  
Children & Young People's Representative -  
Substitute

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## **Recording and Broadcasting Information**

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## PART I

### Items to be considered while the meeting is open to the public

1 **Election of Chairman**

To elect a Chairman for the ensuing year.

2 **Election of Vice-Chairman**

To elect a Vice-Chairman for the ensuing year.

3 **Apologies**

4 **Minutes of the Previous Meeting** (*Pages 9 - 14*)

To approve and sign the minutes of the previous meeting held on 17<sup>th</sup> April 2018.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Chairman's Announcements**

7 **Public Participation**

The Council welcomes contributions from members of the public.

#### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than

5pm on **Tuesday 12<sup>th</sup> June 2018** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Thursday 14<sup>th</sup> June 2018**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

8 **Performance & Outcomes for Families & Children's Services (Social Care)**  
(Pages 15 - 26)

A report by the Director, Families & Children's Services is attached. The report provides an overview of the performance and outcomes of children's social care.

The Local Authority delivers children's social care in Wiltshire. The performance of the Local authority is inspected by Ofsted. The last inspection was in 2016 and was a Joint Targeted Inspection to examine how local partners, including local authorities, police, probation, and health services, work together to protect children living with domestic abuse.

The committee is asked to provide comments on the report and attached dataset in appendix 1.

9 **Apprenticeship Update** (Pages 27 - 40)

The committee is provided with a report which provides an update on the progress on apprenticeships within the council's workforce since the implementation of the apprenticeship levy in May 2017, and to outline future plans to ensure the levy is maximised to support the development of our workforce.

The Wiltshire Council Staffing Policy Committee was provided with this update on 10<sup>th</sup> May 2018.

Members are asked to considered the update and provide questions and comments.

10 **Final Report of the SEND School Provision Task Group**

The Committee will be provided with a report detailing the response of the Cabinet Member for Children, Education and Skills to the Interim Report of the SEND School Provision Task Group.

On 15<sup>th</sup> May 2018 the Interim Report of the Task Group, along with its recommendations, was received at a meeting of Cabinet alongside the report of Special School Provision in Wiltshire. The recommendations of the task group were presented to the relevant Cabinet member for response and will be

included in a report for the Committee to consider which will follow.

11 **Final Report of the Care Leavers Rapid Scrutiny** (*Pages 41 - 48*)

A report is provided for the Children's Select Committee to report on the outcome of the rapid scrutiny exercise established on 13 June 2017 and held on 23 January 2018 and 27<sup>th</sup> April 2018 to consider Wiltshire's Local Offer for Care Leavers under the Children and Social Work Act 2017.

The committee is asked to endorse the report and its recommendations to the Cabinet Member for Children, Education and Skills.

12 **DfE Changes - Update from Department for Education** (*Pages 49 - 52*)

A report by Terence Herbert, Corporate Director, is attached presenting an update on developments relating to children's services arising from the Department for Education.

13 **Task Group Updates** (*Pages 53 - 56*)

A report by the Senior Scrutiny Officers providing an update on Task Group Activity since the last meeting is attached.

14 **Forward Work Programme** (*Pages 57 - 60*)

The Committee is asked to note the forward work programme. The latest forward plan for the committee is available through the following link:

<https://cms.wiltshire.gov.uk/mgListPlanItems.aspx?PlanId=1061&RP=1309>

15 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Tuesday 4<sup>th</sup> September 2018 at County Hall, Trowbridge, starting at 10.30am. A pre-meeting information briefing will take place at 9.30am.

16 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

**PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None